

**OXFORD MAYOR AND COUNCIL**  
**REGULAR SESSION**  
**December 8, 2025 – 7:00 P.M.**  
**CITY HALL – 110 W. CLARK ST. OXFORD, GA 30054**  
**A G E N D A**

1. **Call to Order – Mayor David S. Eady**
2. **Motion to accept the Agenda for the December 8, 2025 Mayor and Council Regular Meeting.**
3. **Consent Agenda:**
  - a. \*Minutes of the City Council Regular Session on November 10, 2025
  - b. \*Minutes of the City Council Public Hearing on November 17, 2025
  - c. \*Minutes of the City Council Work Session on November 17, 2025
4. **Mayor's Report:**
5. **Citizen Concerns:**
6. **\*Vote for the Approval of the Future Development Plan for the Oxford College Campus:** Section 40-350. (2) *Review.* The Planning Commission has reviewed the future development plan and recommends the plan as submitted, by a vote of 3 (yes), 0 (no) and 1 (abstention). The City Council may accept the plan as submitted or require amendments, special stipulations, or require further revision of the plan. Mr. James Johnson (Emory University) will be present to review the Oxford College Future Development Plan and answer any questions.
7. **\*Vote for the Variance Application #2025-01:** This is a variance request to exceed the 3-story/35' building height restriction with a 4-story 68'8" dorm (see City Code Sec. 40-347).
8. **\*Vote for the Variance Application #2025-02:** This is a variance request to reduce the stream buffer from 100' to 25' for the same dorm construction (see especially, City Code Sec. 14-134 (15)).
9. **\*Award the Bid for the Micro-Detection of Rain-Derived Inflow and Infiltration for the Turkey Creek Basin:** As noted in the recommendation letter from Carter & Sloope, Duke Root Control, Inc. was the sole bidder for this job. Their bid has been found to be acceptable and is recommended for acceptance. The price of \$65,024 is based on a \$1.00/liner foot of sewer line within our system within the Turkey Creek Basin. While Carter and Sloope recommend an overall budget of \$85,000, we currently have a total of \$80,000 available and believe this will be adequate. Please note, this work is only for the identification of problem areas, there would be further expenses to correct any inflow and infiltration issues.
10. **\*Vote for a Resolution to Amend the Service Delivery Strategy:** This Resolution is meant to revise the Newton County Service Delivery Strategy Plan to reflect that municipalities within Newton County provide parks and recreation services within their municipal boundaries, in addition to those parks and recreation services provided by Newton County, both within the incorporated boundaries and the unincorporated areas of Newton County.
11. **\*Renewal of Oxford's Speed Detection Permit with the Georgia Department of Safety:** The current permit is set to expire 12/31/25. This is a standard, periodic renewal requiring: 1) Our Police Department's FCC radio station license, 2) each officer's operator permits for speed detection, and 3) the calibration of each detection device.

**12. \*Invoices:** Council will review the city's recently paid invoices over \$1,000.

**13. Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.

**14. Adjourn**

\*Attachments

*Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, are requested to contact City Hall at 770-786-7004 so as to allow the City to make reasonable accommodations for your concerns.*